# THE SONGLINE IS ALIVE IN MUKURTU'



DR. KIMBERLY CHRISTEN
WASHINGTON STATE UNIVERSITY
@MUKURTU | KIMCHRISTEN.COM













#### Mukurtu

#### Wumpurrarni-kari Archive

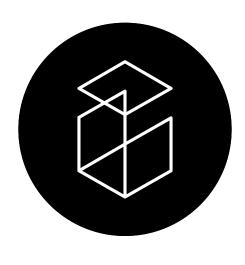
Welcome to the Mukurtu Wumpurrarni-kari Archive, a digital database of Warumungu culture and history. The content and access parameters of this archive are managed by the Warumungu community in Tennant Creek, NT, Australia. The archive contains photos, digital video clips, audio files and digital images of cultural artifacts and documents. Many of these items can be viewed by the public. Others are restricted based on a set of Warumungu cultural protocols for the viewing and distribution of cultural knowledge.

Learn more about the archive

Search the public archive	If you have registered for access enter your username and password
Search	username
Browse the public archive	password
	Login

DILLY BAG
SOUTH AUSTRALIAN MUSEUM
\*PHOTO 2001

## MUKURTU





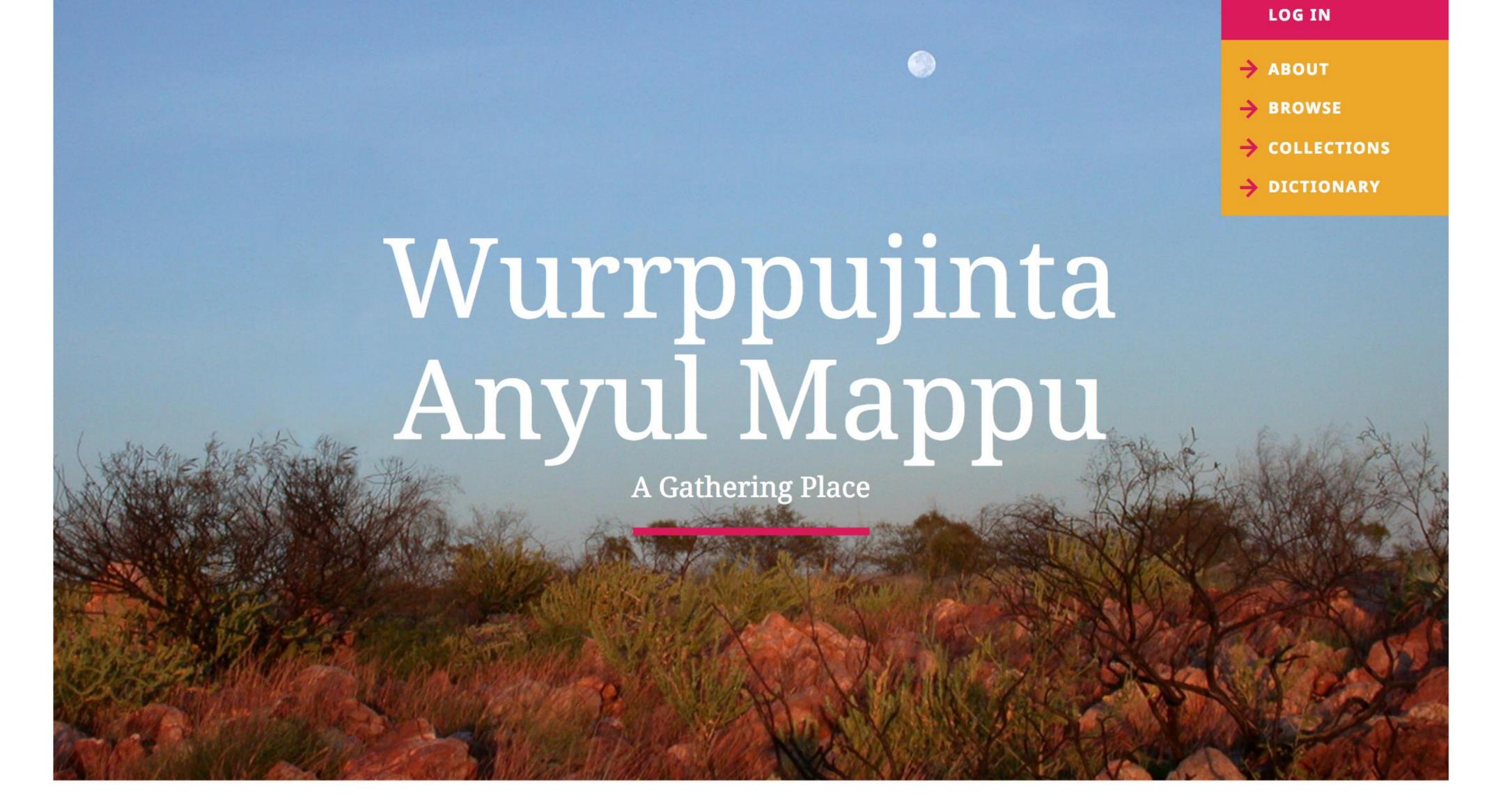


### MUNGAMUNGA COUNTRY, KIN AND NETWORKS



D. Nampin Stokes, D. Nangali Dawson, E. Nappanangka Nelson; K. Nappanangka Fitz





This digital archive contains images, audio, video and documents of Aboriginal people in the Barkly region. Visitors can access public material.

Wumpurrarni people can view material relating to their family and country.



#### **BROWSE BY TRACK**



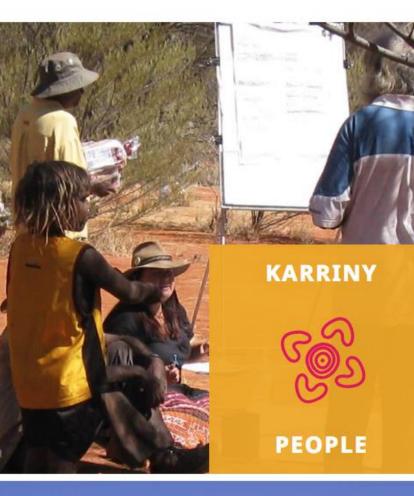
PAPALANJI AND MIJIJJI
WORKING WITH
WUMPURRARNI

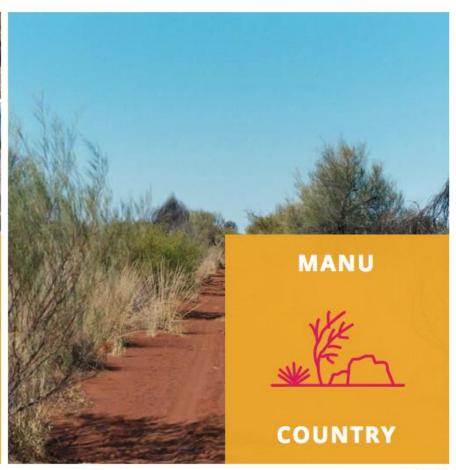


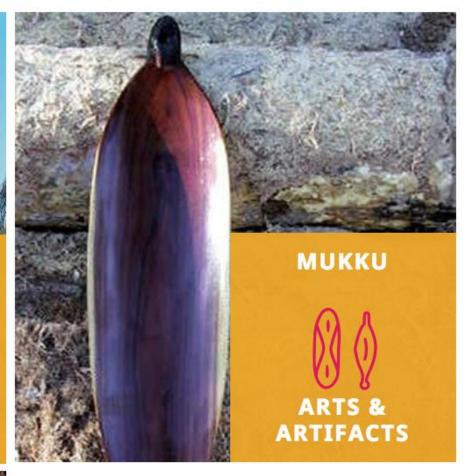


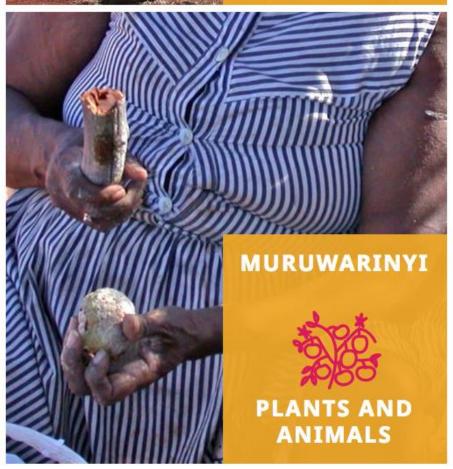
#### **BROWSE BY CATEGORY**











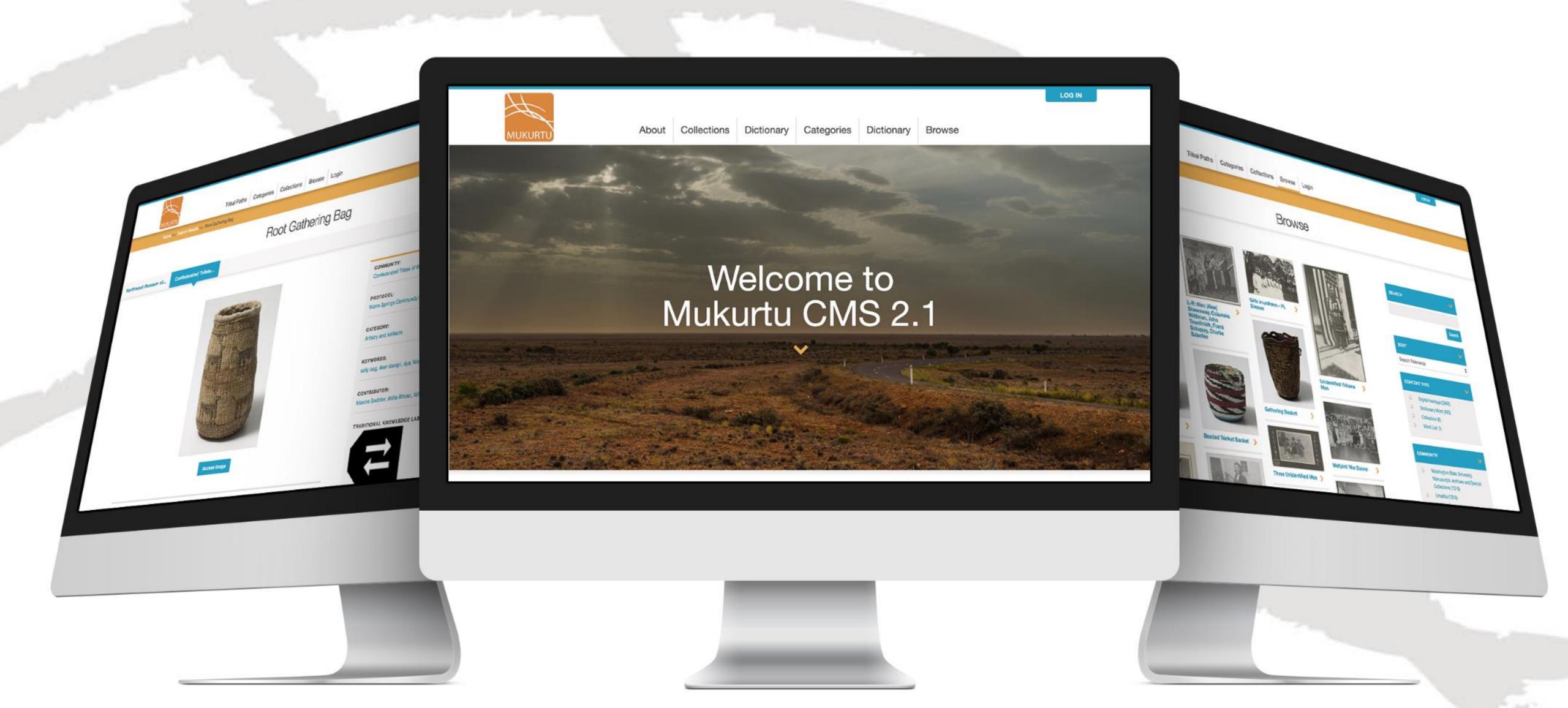






#### Welcome Mukurtu CMS 2.1

A Safe Keeping Place





About Collections Dictionary

**Browse Everything** 

Digital Heritage

Home

Pokagon Band of Potawatomi Government



#### Wiwkwébthëgen

#### Preserving material of historical and cultural value for Pokégenek Bodéwadmik

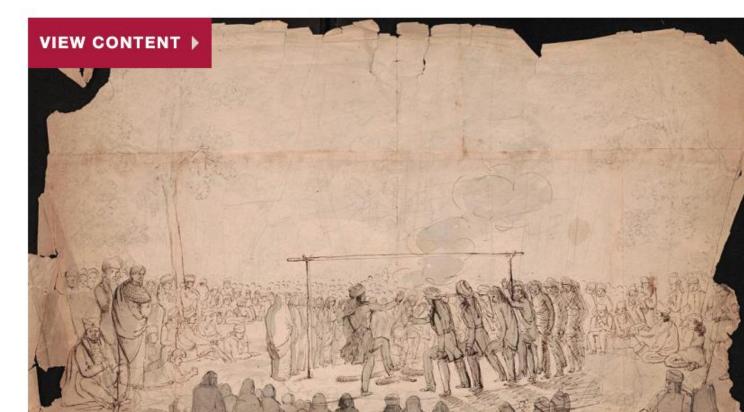
Most content is not accessible to the public.

Pokagon citizens may request an account to view all the content on this site. Please request an account by completing this form. Authenticated users will be emailed account information to access and view all content.

#### **Featured Content**









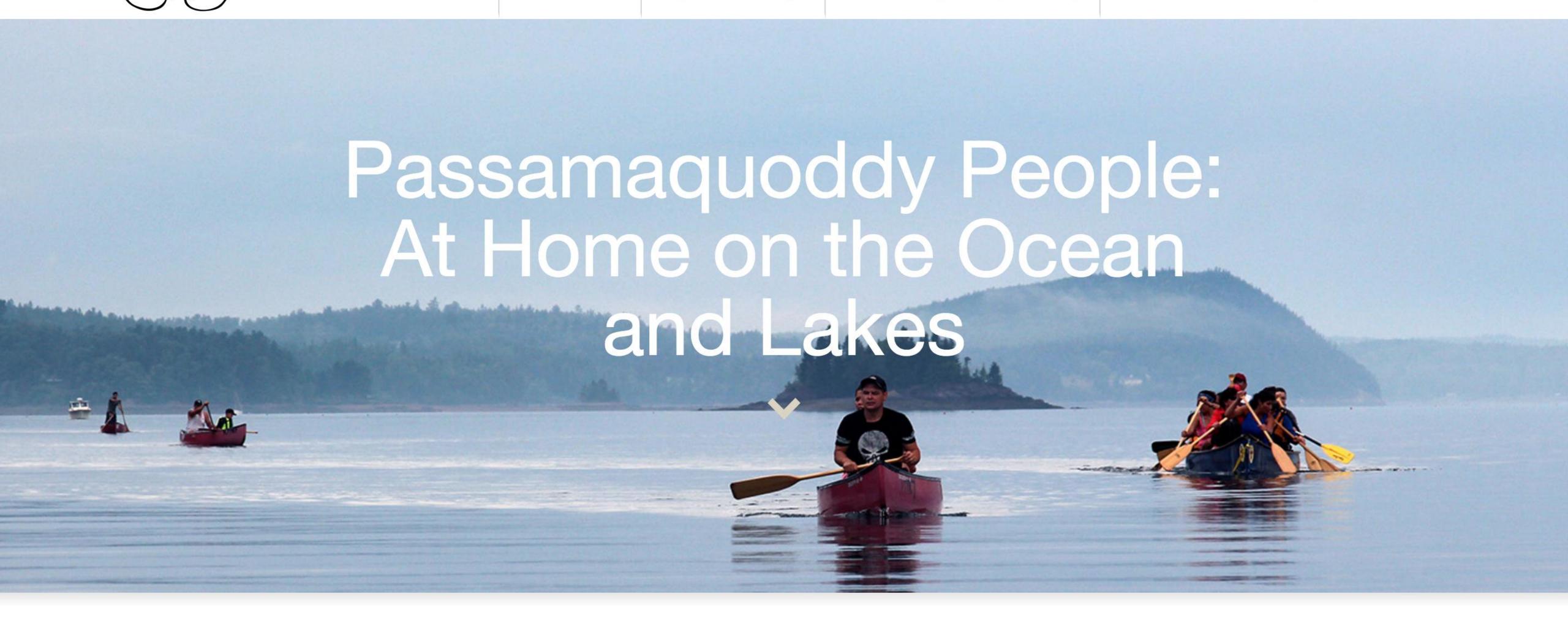
**About** 

Collections

Digital Heritage

Passamaquoddy History

Traditional Knowledge Labels



00:00 00:10

Kulasihkulpon yut Peskotomuhkati-pomawsuwinuwok Etoli-kisokehkimsultimok.



About

Collections

Digital Heritage

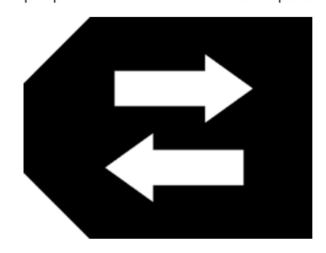
Passamaquoddy History

Traditional Knowledge Labels

Home >> Passamaquoddy Traditional Knowledge Labels

#### Passamaquoddy Traditional Knowledge Labels

We were introduced to the FK and Section I seal Contexts team in 2014. We were really interested in how the Labels could support our concerns about connecting and clarifying our secondings as well as helping people understand the culturally appropriate future uses of these recordings. We consider our secondings as well as helping people understand the culturally appropriate future uses of these recordings. We consider our secondings as well as helping people understand the culturally appropriate future uses of these recordings. We consider our secondings as well as helping people understand the culturally appropriate future uses of these recordings. We consider our secondings as well as helping people understand the culturally appropriate future uses of these recordings as well as helping people understand the culturally appropriate future uses of these recordings as well as helping people understand the culturally appropriate future uses of these recordings as well as helping people understand the culturally appropriate future uses of these recordings as well as helping people understand the culturally appropriate future uses of these recordings as well as helping people understand the culturally appropriate future uses of these recordings as well as helping people understand the culturally appropriate future uses of these recordings as well as helping people understand the culturally appropriate future uses of these recordings as well as helping people understand the cultural people and set out an alternative paradigm of rights and responsibilities for the care and future management of our cultural heritage.

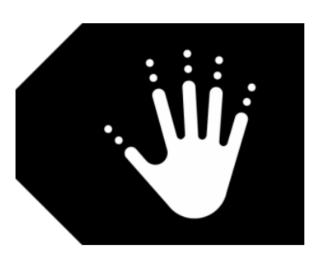


#### Elihtasik

#### How it is done

00:00	02 🜓
-------	------

When using anything that has this Label, please use the correct attribution. This may include individual Passamaquoddy names, it may include Passamaquoddy as the correct cultural affiliation or it may include Passamaquoddy Tribe as the tribal designation. If you want further advice about using any material that has this Label, please contact: Donald Soctomah@gmail.com)

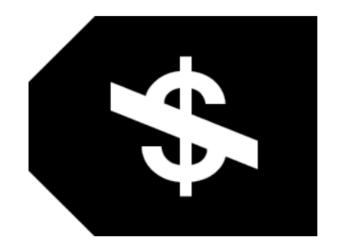


#### Ekehkimkewey

#### Educational

00:00	00:02	<b>4</b> )
-------	-------	------------

Certain material has been identified by Passamaquoddy tribal members and can be used and shared for educational purposes. Ekehkimkewey means 'educational'. The Passamaquoddy Tribe is a present day community that retains cultural authority over its heritage. This Label is being used to teach and share cultural knowledge and histories and to raise greater awareness and respect for Passamaquoddy culture and worldviews. If you want further advice about using any material that has this Label, please contact: Donald Soctomah (soctomah@gmail.com)



#### Ma yut monuwasiw

#### This is not sold

00:00 00:02	)
-------------	---

#### Chemawa School Bakery, circa 1909

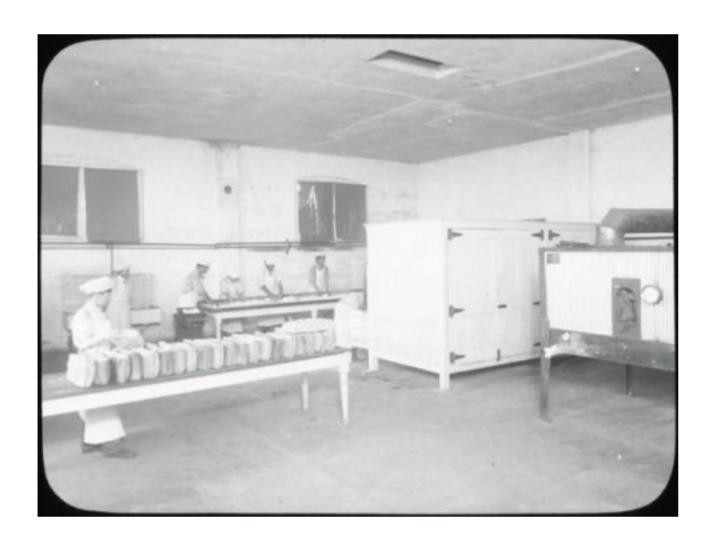
**Washington State University...** 

**Umatilla Record** 

**Umatilla Record** 

**Yakama Record** 

Item Menu ▼



Access image

#### **DESCRIPTION:**

A sound file collected by Tamastslikt Cultural Institute for use in the permanent exhibits in the Boarding School era.

#### **CULTURAL NARRATIVE:**



00:00

00:17

Percy A. Brigham was born August 12, 1910 at Hopewell, Oregon to John Henry and Mary Philomena Chalifoux Bringham. He passed away at the age of 91 in Cayuse, Oregon on September 21, 2001.

#### TITLE:

Percy Brigham: Chemawa School Bakery Discussion

#### **RELATED ITEMS:**

Bakery at Chemawa School



#### COMMUNITY:

Umatilla

#### PROTOCOL:

Umatilla Community Public Access

#### **CATEGORY:**

Religion

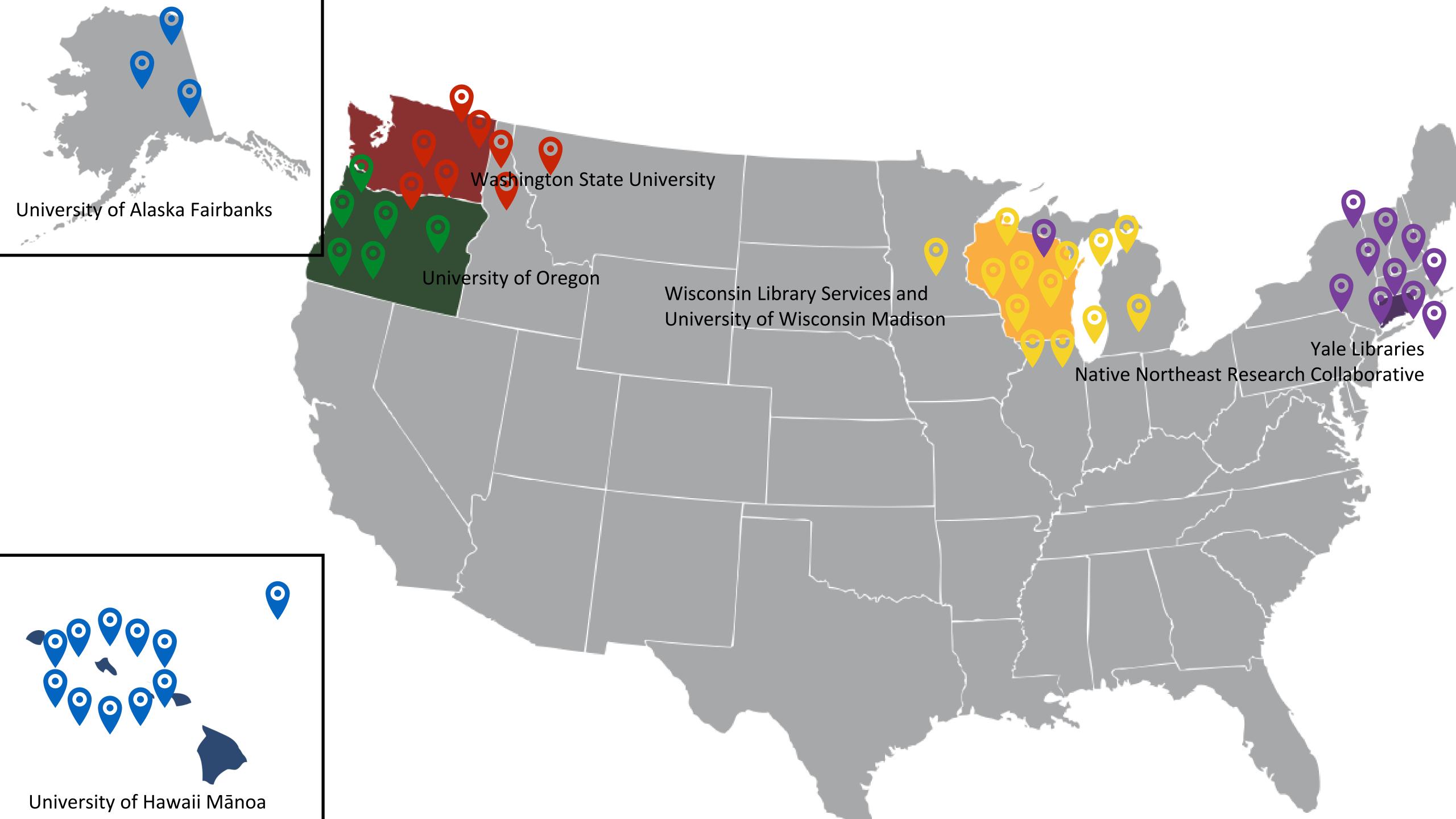
#### **KEYWORDS:**

education, boarding schools, Chemawa



SUSTAINABILITY

# MUKURTU HUBS & SPOKES





# NSW AUSTRALIAN MUKURTU HUB

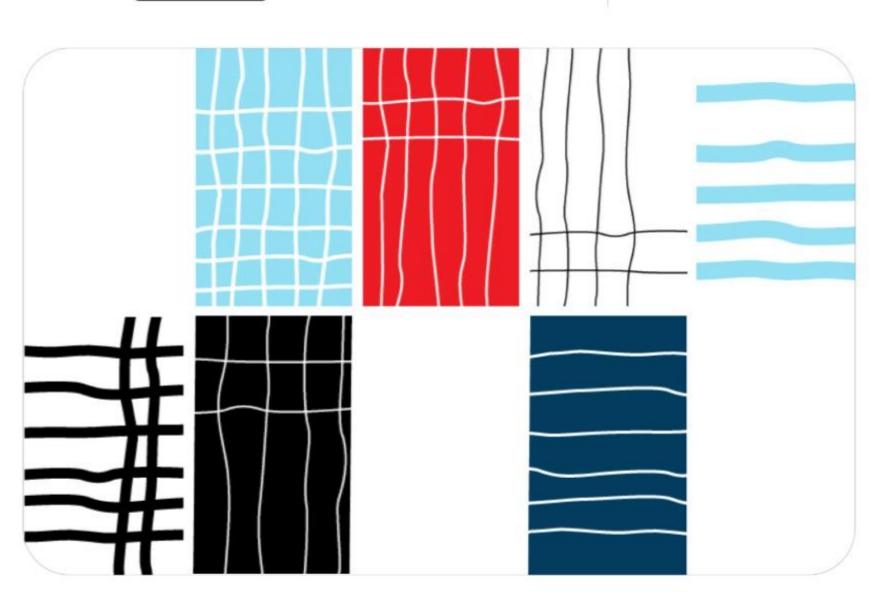


About →

How We Can Support You

Getting Started -

Contact Us



## Welcome to the NSW Australian Mukurtu Hub

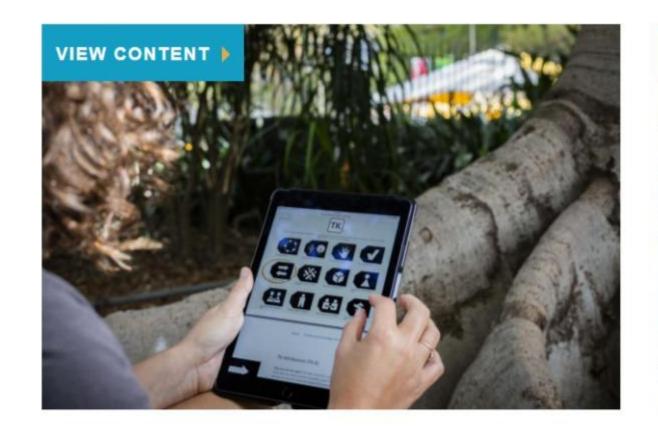
The NSW Australian Mukurtu Hub is a place of support for Aboriginal peoples and communities who want to manage, preserve and share their cultural heritage and knowledge.

Through this site you can access and download free resources, find out how we can support you or contact us directly.

Artwork: Storylines and Connected Communities by Cassandra Willis.

WE ACKNOWLEDGE THE RICHNESS AND DIVERSITY OF AUSTRALIA'S
ABORIGINAL AND TORRES STRAIT ISLANDER PEOPLES, CULTURES AND
LANGUAGES AND WE PAY OUR RESPECT TO ALL ELDERS PAST AND PRESENT

#### Resources







DIGITAL HERITAGE



DIGITAL HERITAGE



The Mukurtu Community





